

St. Louis County Fair - Chisholm, MN July 30 - August 3, 2025

Email: office@stlofair.org
Website: www.stlofair.org
Questions: (218) 254-0024

2025 Commercial Exhibit Reservation Form

Thank you for your interest in exhibiting in the St. Louis County Fair. Please complete and return this form along with payment and appropriate forms (listed below) to: St. Louis County Fair, P.O. Box 627, Chisholm, MN 55719 *Please print clearly*

Name of Organization/Business:	
Contact Person:	
Telephone number:	Email address:
Address:	
	Policy Manual available online
SPACE DESIRED – reservation by	May 15, 2025
	asses (Equal to 10 passes - unlimited access through the gate – does not include Parking all cost. Prior to June 15th, additional gate passes may be purchased for YOUR STAND tickets. All tables must be skirted.
Names to appear on nametags	
# of INSIDE spaces: X \$150 = \$	# of TABLES: x \$10 = \$
# of OUTSIDE spaces: X \$200 = \$	# of CHAIRS: x \$ 5 = \$
(all spaces are approx. 10 x 10)	# of TABLES: x \$10 = \$ # of CHAIRS: x \$ 5 = \$ # of SKIRTS: x \$15 = \$
Additional gate passes: X \$5 = \$ (limit of 15 half priced tickets)	Additional parking passes: x \$45 = \$ (While supplies last)
INSURANCE – please read this ca	
	and wish to be added to the Fair's policy for a fee of \$85.
YES - add me to your policy	NO - I have my own insurance (Certificate enclosed.)
	DO and must be in a SEPARATE CHECK. It will be returned the last day of the Fair at 6 pm. d prior to 6 pm, you will forfeit this deposit. Exhibit space will NOT be reserved without
State of Minnesota, City of Chisholm, IDC, any arising from use of the assigned space. By sign	old harmless the St. Louis County Ag. Society/Fair Assoc., St. Louis County Fair Board, and all persons connected with this event, for any and all liability claims and damages, ling this Application/Contract, I acknowledge I have read the Commercial Exhibitor and e or from the office), and agree to abide by the policies set forth therein.
AUTHORIZED EXHIBITOR SIGNATURE:	DATE:
Please ke	eep a copy of this for your records/reference.
	For office use only
Total Due: \$ Deposit \$ Balance Due: \$ Date pa	Date paid: Check # EDD Check # aid: Check # Conf. Mailed: