



St. Louis County Fair - Chisholm, MN

August 3 – August 7, 2022

Email: stlofair@uslink.net

Website: www.stlofair.org

Questions: (218) 263-4256

2022 Commercial Exhibit Reservation Form

Thank you for your interest in exhibiting in the St. Louis County Fair. Please complete and return this form along with payment and appropriate forms (listed below) to: St. Louis County Fair, P.O. Box 627, Chisholm, MN 55719 *Please note new address*

Name of Organization/Business: _____

Contact Person: _____

Telephone number: _____ Email address: _____

Address: _____

SPACE DESIRED – reservation by April 1, 2022

Space rental includes two name badges or 10 passes (Equal to 10 passes - unlimited access through the gate – does not include Parking privileges) and one parking pass at no additional cost. Additional gate passes may be purchased for booth employees at a reduced price of \$4 per ticket – **limit of 15 tickets**. Additional parking passes may be purchased. Parking passes are \$40 each (each parking pass is good for unlimited entry/parking for car and driver only.) All tables must be skirted. (Tables, chairs, and table skirting are available upon request – ask for pricing.) Names to appear on nametags _____

_____ 10 x 10 SINGLE SPACE - INSIDE - \$150

_____ 20 X 10 DOUBLE SPACE - INSIDE - \$300

_____ 10 x 10 SINGLE SPACE – OUTSIDE \$150

_____ 20 X 10 DOUBLE SPACE – OUTSIDE - \$300

Additional gate passes _____ X \$4 = _____

Additional parking passes _____ x \$40 = _____

INSURANCE – please provide the following required proofs

_____ CERTIFICATE of INSURANCE

_____ OPERATOR CERTIFICATION OF COMPLIANCE (ST-19)

If you do not have insurance, event insurance can be purchased through the fair for **\$85**.

_____ **YES** - add me to your policy

_____ **NO** - I have my own insurance (Certificate enclosed.)

EARLY DISMANTLE DEPOSIT - \$100

This deposit must accompany this application and must be in a **SEPARATE CHECK**. It will be returned the last day of the Fair at 6 pm. If your booth has been removed or is unmanned prior to 6 pm, you will forfeit this deposit. Exhibit space will **NOT** be reserved without this deposit.

COMMERCIAL EXHIBIT HOURS

Wednesday - 3 pm to 9 pm

Saturday - 11 am to 9 pm

Thursday - 11 am to 9 pm

Sunday - 11 am to 6 pm

Friday - 11 am to 9 pm

Please keep a copy of this for your reference.

Rec'd _____ Check # _____ Amount _____